BASIC DETAILS		30655RASBIHARI Dated : 06/09/2023	INTL SCH VRINDAVAN NASIK OZAR ROAD MR
SCHOOL NAME	RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR	SCHOOL CODE	30655
ADDRESS	RASBIHARI INTERNATIONAL SCHOOL,VRINDAVAN NASIK OZAR ROAD,NASHIK	AFFILIATION CODE	1130710
PRINCIPAL	MRS BINDU VIJAYKUMAR	PRINCIPAL'S CONTACT NUMBER	9860934731
PRINCIPAL'S EMAIL ID	principal@rasbihari.org	PRINCIPAL'S RETIREMENT DATE	06/01/2031
SCHOOL'S CONTACT NUMBER	0253-2304622	SCHOOL'S EMAIL ID	internationalschool@rasbihari.org
SCHOOL'S WEBSITE	www.rasbihari.org	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	BALIMANDIR	YEAR OF ESTABLISHMENT	1994
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHRIMAN KISANLALJI SARDA PRATHISHTAN NASHIK	REGISTRATION DATE	12/03/1984
SOCIETY REGISTRATION NUMBER	E455	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GOVERNMENT OF MAHARASHTRA	NOC ISSUING DATE	20/06/2016

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=mK94od0DSbm1YrIL3seTILWhmS6j3xJugkpUSYn9BPg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy90
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULIT DETAILS	30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 09/09/2023			
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	51	NUMBER OF PGTs	0	
NUMBER OF TGTs	14	NUMBER OF PRTs	16	
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	29	
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	50	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	31	
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	BYE- YES	NUMBER OF NTTS	6	

**STUDENT DETAILS** 

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR

JIUDENII					Dated :	14/09/2023	
CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	1	40	8	8	0	16	0
Bal Vatika 2(Pre- School)	2	40	15	21	0	36	0
Bal Vatika 3(Pre- School)	2	40	17	31	0	48	0
1	2	40	20	31	0	51	0
2	2	40	16	35	0	51	0
3	2	40	23	27	0	50	0
4	2	40	19	27	0	46	0
5	2	40	14	20	0	34	0
6	2	40	15	25	0	40	0
7	2	40	19	32	0	51	0
8	2	40	21	41	0	62	0
9	2	40	26	36	0	62	0
10	2	40	23	34	0	57	1

#### CBSE | FORM

11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

		Dated : 15/09/2023		
	ACADEMIC DETAILS	30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR		

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241MATHEMATICS BASIC	000NA
	009MARATHI	
	041MATHEMATICS	
	085HINDI COURSE-B	
	086SCIENCE	
	087SOCIAL SCIENCE	
	184ENGLISH LANG & LIT.	
	402INFORMATION TECHNOLOGY	

INFRASTRUCTU	RE DETAILS	30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 15/09/2023
TOTAL NUMBER OF SITES OF SCHOOL	1	
NUMBER OF STOREIES IN THE BUILDING	1	
TOTAL NUMBER OF PLAYGROUNDS	1	
TOTAL CLASSROOMS	29	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	13	
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	
TOILETS FOR MALE STAFF	1	
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	

NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	27
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	6

NUMBER OF ACTIVITY ROOMS	7
TRANSPORT COORDINATOR CONTACT	9922104077
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7ilVPkRaiglBqDekHUbVRad2ROSjVwoJkvewLwqXYAfp)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DET	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	19304
DAILIES IN THE SCHOOL LIBRARY	6

FICTION BOOKS IN THE SCHOOL LIBRARY	9652
OTHER BOOKS IN THE SCHOOL LIBRARY	1707
LIBRARY RESOURCES	2281
LIBRARY SIZE (IN SQ. METERS)	184.47
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	52.27
PHYSICS LAB SIZE (IN SQ. METERS)	1012
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	88.27
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	2
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghmlTm1uoYeAb8Aapw7wg2/Z0rtRr/xy6uY68YDkbgd+1srEamzSG4ScK0RSYLF

NAME OF CYBER NODAL OFFICER	Ms.Gauri Joshi
EMAIL ID OF CYBER NODAL OFFICER	gauri.joshi@ris.edu.in

# **Other Infrastructure Details**

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	29
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms	1
15	Girl's Toilet	1
16	Boy's Toilet	1
17	Toilet for CWSN(For Boys)	1
18	Toilet for CWSN(For Girls)	1
19	Girls Urinal with partition	1
20	Boys Urinal with partition	1

# Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	2

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	27

LOCATION DETAILS		30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR Dated : 08/09/2023	ROAD MR
NEAREST NATIONALISED BANK	UNION BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	NEW CENTRAL BUS STOP - THAKKAR BAZAAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	7.6
NEAREST RAILWAY STATION	NASHIKROAD RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9.6
NEAREST AIRPORT	OZAR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15.2
NEAREST HOSPITAL	APOLLO HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.2
NEAREST POLICE STATION	ADGAON POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.1
NEAREST METRO STATION	METRO NOT AVAILABLE	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION 30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 08/09/2023				
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES	
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES	
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES	
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES	
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	400	

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	600	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	272

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL A	ND SMC	30655RASBIHARI INT Dated : 08/09/2023	L SCH VRINDAVAN NASIK OZAR ROAD MR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr Somnath Kulkarni	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	VRINDAVAN NASHIK OZAR ROAD PANCHVATI NASHIK -422003
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	02532594232	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9922401085
SECRETARY NAME	Mrs Bindu Vijaykumar	TOTAL MEMBERS	08
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION	30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR R Dated : 08/09/2023	OAD MR	
URL OF SCHOOL WEBSITE	www.rasbihari.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE FFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, Yes OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

		30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 09/09/2023		MR
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98.45/100		12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES		NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PARAN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9572153888		EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Manaş
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BINDU VIJAYKUMAR		CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	98609
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal@rasbihari.org		NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9922401073		EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	assista
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0		TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4		LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIV

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KD/NS
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	IDBI B
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY 1
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5wi0xP3Z22F80IEUZMlEycP03iiREBlNuFKV4emWGV1S)	STAFF STATEMENT OF SCHOOL	VIEW FileN≀
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDnMm5AVqoctxskIQA8htJV60YniW6QB1BkatWNABh6wt)	ACADEMIC CALENDAR OF SCHOOL	VIEW FileNa
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Inclusive and integrated learning is the focus		

OTHER INFORMATION			
MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	50

# **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	47		

# **FEE STRUCTURE OF SCHOOL**

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR

CLASS	CLASS ADMISSION TUI FEE FEE (in Rupees) (in F		YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)					
PRIMARY	1000	84224	0	0					
MIDDLE	1000	84224	0	0					
SECONDARY	1000	84224	0	0					
SENIOR SECONDARY	0	0	0	0					

# PHOTO OF SCHOOL SCHOOL PHOTOS

**GEO-TAGGED PHOTO** 



#### **PLAYGROUND PHOTO**



30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR

Dated :

### LIBRARY PHOTO



# **SCIENCE LAB PHOTO**



#### **COMPUTER LAB PHOTO**





## **PHYSICS LAB PHOTO**



# VIDEO



# RAMP PHOTO

15/09/2023, 16:15

## **CHEMISTRY LAB PHOTO**



# **BIOLOGY LAB PHOTO**



### **TOILET PHOTO**



# **CWSN TOILET PHOTO**



#### MATHS LAB PHOTO



# ADDITIONAL INFORMATION

**U-DISE CODE** 

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

VILLAGE PANCHAYAT NAME (FOR RURAL)

**PIN CODE** 

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR

Dated : 08/09/2023 27201600304

URBAN

PANCHAVATI

NASHIK MUNICIPAL CORPORATION

NASHIK MUNICIPAL CORPORATION

422003

CLUSTER RESOURCE CENTER NAME	NASHIK MC CLUSTER NO 19
CD BLOCK MANDAL/TALUKA NAME	NASHIK URC-1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NASHIK MUNICIPAL CORPORATION
ASSEMBLY CONSTITUENCY MUNICIPALITY	123 - NASHIK EAST NASHIK MUNICIPAL CORPORATION
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	02
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RESIDENTIAL SCHOOL	NO
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 08/09/2023 219
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8

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ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISHHINDI MARATHI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	242
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	22
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIF	R MOTHER TONGUE AT PRIMARY STAGE? OPTIC	DNAL NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COM	PETITION/OLYMPIADS/NATIONAL LEVEL COM	PETITION 0
-SCHOOL PARTICULARS FOR SECONDARY AND	HIGHER SECONDARY SCHOOLS ON	65RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADE	MIC YEAR Da	nted : 08/09/2023 200
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEA	R)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEA	R)	8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCH (SMDC) SAME?	IOOL MANAGEMENT DEVELOPMENT COMMITT	<b>e</b> YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx? FileName=dbCH5T1Tjg1fKpmupgN8+Yl/	oAKxM3+3vkRt3RW4yqfFDC30jObabf3kMIZBKil/)

HYSICAL FACILITIES AND EQUIPMENTS NUMBER OF CLASSROOMS BY CONDITION			30655RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MF Dated : 08/09/2023		
PUCCA	PARTIALLY PUCCA	КИСНСНА	TENT		
27	0	0	0		
0	0	0	0		
0	0	0	0		
	R EXPANSION OF SCHOOL ACTIVITIES? AILABLE FOR PRINCIPAL/HEAD TEACHER?		YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			ΝΟ		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES		
IS STAFF QUARTERS AV	AILABLE?		NO		

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IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?		YES
IS ELECTRICITY CONNECTION AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABLE?	YES	
NUMBER OF AVAILABLE PRINTERS	13	
SPEED OF AVAILABLE PRINTERS	20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE	2	
IS LEASE LINE AVAILABLE?	YES	
SPEED OF LEASE LINE (IF AVAILABLE)	20	
IS SCANNER AVAILABLE?	YES	
IS RAIN WATER HARVESTING IMPLEMENTED?	YES	

# **ENROLLMENT INFORMATION**

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR Dated : 08/09/2023

#### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	97	12	18	105
MIDDLE	68	15	12	58
SECONDARY	48	10	6	55
SENIOR SECONDARY	0	0	0	0

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS	

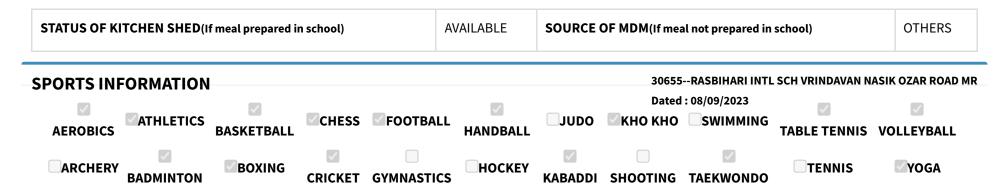
PRIMARY	1	0	4	2	225
MIDDLE	0	0	2	0	151
SECONDARY	2	1	1	6	109
SENIOR SECONDARY	0	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	1	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR



DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

# **FACILITY INFORMATION**

30655--RASBIHARI INTL SCH VRINDAVAN NASIK OZAR ROAD MR

Dated: 08/09/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY **GENERAL** SC ST OBC **MUSLIM MINORITY** FREE TEXT BOOKS 0 0 0 0 0 FREE UNIFORMS 0 0 0 0 0 STATE DEFINED INCENTIVES 0 0 0 0 0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

## FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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